



**NEW ENGLAND REGIONAL AWARDS APPLICATION FORM**  
**AWARDS ARE DUE TO THE REGIONAL AWARDS CHAIRMAN BY SEPTEMBER 1**

Date of Application \_\_\_\_\_

Award Number \_\_\_\_\_ Award Name \_\_\_\_\_

Submitted by State Garden Club: \_\_\_\_\_

Name of Applicant \_\_\_\_\_  
(type exactly as name should appear on any award received: name of club, group of clubs, district, state, region, individual, institution or organization)

Size of Garden Club (if applicable) \_\_\_\_\_  
(i - small 29 members and under, ii - medium 30-99, iii - large 100 and over) determined by number of members on whom state and NGC dues are paid, including Active, Associate, Inactive, Honorary, etc.)

Summary of Project, approximately 3-4 sentences including: description of project, benefit, accomplishments, other organizations involved, etc.

Signature of State Awards Chairman \_\_\_\_\_  
Address, telephone, fax, email \_\_\_\_\_

Signature of State Garden Club President \_\_\_\_\_

\*\*\* Attach one copy of New England Awards Application Form permanently to inside front cover of Book of Evidence; attach second copy with paperclip.

**AWARDS ARE DUE TO THE REGIONAL AWARDS CHAIRMAN BY SEPTEMBER 1**