

NATIONAL GARDEN CLUBS APPLICATION

NATIONAL GARDEN CLUBS INC. BOARD OF DIRECTORS

To be filled out by current or prospective member.

Date _____

Name _____

Address _____ City _____ State _____ Zipcode _____

Phone () _____ Email _____ Fax _____

Local Garden Club _____ State _____ Region _____

Please mark from 1-10 your interest on a committee/s of the NGC Board of Directors and
Indicate if you have expertise in any of your selections.

Awards	()	_____
Communication	()	_____
Educational Schools	()	_____
Environmental	()	_____
Finance	()	_____
Horticulture	()	_____
Infrastructure	()	_____
International Affiliates	()	_____
Membership	()	_____
Organization Study	()	_____
Public Relations/Publicity	()	_____
Special Projects	()	_____
Strategic Planning	()	_____
Youth	()	_____
Other - not listed above	()	_____

List expertise or innovative ideas you would bring to the NGC Board

Are you currently on the NGC, Inc. Board of Directors? Yes _____ No _____

If no, have you served on the NGC Board in the past? Yes _____ No _____

Are you interested in continuing to serve on the Board if invited? Yes _____ No _____

(Requires attendance at NGC Annual & Fall Board Meetings.)

Have you served on your State Board of Directors? Yes _____ No _____

If yes, in what capacity _____

Elected _____ Appointed _____

Please check if Applicable:

Flower Show Judge:

Active _____

Emeritus _____

Gardening Consultant _____

Landscape Design Consultant _____

Environmental Consultant _____

Instructor:

FSS Design _____

Horticulture _____

FS Procedure _____

Symposia _____

Emeritus _____

NGC Inc. Life Member _____

Which NGC Annual Conventions have you attended in the last 5 years?

Houston _____ Memphis _____ Boston _____ Orlando _____ Milwaukee _____

List any suggestions you have for new NGC Projects:

Are you able to communicate via email? Yes _____ No _____

Do you subscribe to *The National Gardener*? Yes _____ No _____

Optional : attachment of a small aprx. 2 x 2 current picture:

May be digital picture.

Signature _____ Date _____

Applicant

Signature: _____ Date _____

State President or State Personnel Chairman

Please complete both pages and send completed form **no later than March 1st of even numbered years to:**
PRESIDENT ELECT AS OF JUNE 1ST OF EVEN NUMBERED YEARS

Copy to: NGC Personnel Chairman, Phyllis Besch, Email: PDBESCH@AOL.COM